

ROAR

Club Leaders

President	Barb Haenel
1st VP	Dick Garrow
2nd VP	Bob Berns
3rd VP	Mike Romportl
Secretary	Sharon Linneman
Treasurer	Rhae Ellen Schnoor
Asst Sec/ Treas	Chuck Franz
Tamer	Marko Modic
Twister	Jill Zweirs
Member Chair	Mel Hook
PR Chair	Don Frederickson
IM Past Pres	Don Hoppe
Director (2 year)	Scott Alsteen
Director (2 year)	Jeane Simms-Davis
Director (1 year)	Tony Cirilli
Director (1 year)	Ed Linneman



From the President

It's me again ...

Not much of a project agenda in the month of March. You'll have lots of time to peruse all of the seed catalogs that are filling the e and snail mails. Are you an expert or do you have a secret method of growing your favorites? I find my best plants at Hobby Lobby ... nothing dies!

We'll be going over the slate of officers at the next meetings. It is important that you understand just what holding an office entails. All positions, except President, 1st Vice President and 2 year Directors (that move to 1 year) are open for change. If you are interested in keeping or running for any of the openings, please let me know by email, phone (715-282-7583) or in person! Voting on completed roster will be the last meeting of April.

There are also some insurance issues that need discussing. Lion

Don Hoppe sent a link to our policy and its was forwarded to your email for you to go over.

The Table at the end of the month is the event to pat attention to. The committee seems to have all but the finalizing details taken care of. If interested in offering them whatever support you can, go to:

www.signupgenius.com/go/10c0549afa628a0f85-thetable and sign up to help.

'Shur n Begorrah'. .. I'll bet all of you, like us O'HAENEL and O'ROURKE Clans, will be at least "a wee bit IRISH" and swig some green libations on the 17th. Be ever so careful not to over do so as not to be green in the a.m. (been there done that)

See you on the 4th.

Lion Barb



District 27-C2 Convention

The 26th annual convention will be held at The Lake of the Torches Resort and Convention Center on April 10th and 11th. If you plan on going, let Sec. Sharon or Pres. Barb know. The reservation deadline is April 1st. Our club will pay for your registration fee and a portion of your meals. The registration form can be found in the February copy of the State Newspaper that you received. If you've never

attended a convention, why not plan on going. There are many seminars to attend, and it's a good chance to meet Lions from other clubs in the district. Friday night is a social. The opening ceremony is at 8:30 am Saturday and comprises of a general assembly and talks by different speakers. This will go until the 11:30 break for lunch. There will be more seminars in the afternoon and voting will take

place from 4:30 to 5:30 pm. The convention will conclude with the Governors Banquet at 6:30 pm.



Nomination of Officers

The Nomination of Officers will take place at our April 15th meeting. If you are interested in serving as an Officer or a member of the Board please contact President Barb or Secretary Sharon. For more information about the Lions Club and/or projects, please contact President Barb Haenel at 715-282-7583 or bhaenel@frontiernet.net

Food for Thought

With the economy the way that it is, there are still needy people in our area. Some are hungry and some are homeless. We lions should be figuring out ways that might help. If you have any ideas, bring them up at one of our meetings. Remember our motto:

"WE SERVE"



Wisconsin State Convention

The 92nd Annual Wisconsin Lions State Convention will be held on May 14th - 16th at the Abbey Resort in Fontana, WI.

What better way to celebrate Lions and Spring together than to "Come Sail Away" to the State Convention on beautiful Lake Geneva.

Convention Experience: \$75.00,
Registration: \$15.00, Late Registration - after May 8, 2015: \$17.00

The weekend will begin with the Annual State Golf Outing on Thursday morning at Abbey Springs Golf Course. The complete schedule, more information and registration is available at:

www.lionsstateconvention.com/



Under Construction: Committee Updates

Rhinelanders Lions

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Web: <https://www.e-club.org/sites/rhinelanders>
Facebook: <https://www.facebook.com/pages/Rhinelanders-Lions/732441613452579>

Meetings

March 4th - 6:00 p.m. Claridge
Business and General Meeting

March 18th - 6:00 p.m. Claridge
Program Meeting

March 28 - 10 am - 1:00 pm
Food Pantry

Committee: (Chair/s)

Food Pantry: (Bob Hext)

Highway 8 Clean Up:

Art on the Courthouse Lawn:

July 4th Kiddy Parade: (Tim Gengler)

Country Fest Parking: (Mike Romportl / Tammy Modic)

Oneida County Fair:

White Cane Days:

Vision Screening:

Headstart Christmas Gifts:

Senior Christmas Gifts:

Christmas Not Alone:

Fisheree:

*** Committees need to be confirmed—Chair/s need to be updated and committee chair/s should send updates ***

Photos from Fisheree



Sponsor a New Member

We have a lot to be proud of our Club and there are people out there waiting to be asked. Just invite them to attend one of our meetings. They will get a dinner on the Rhinelanders Lions.

[We Serve]